

JOHN FALCONE & RON HIXSON

*Cordially Invite you to a Reception with*

# Ambassador Ric Grenell

FOR A FIX CALIFORNIA BRIEFING

Saturday, May 1, 2021

4:00 PM

71065 Cypress Dr  
Rancho Mirage, CA 92270

Host Committee: \$10,000

Attendee: \$1,000

*For more information or to RSVP please contact  
Stacy Davis at (949) 474-6930 or at [stacy@stacy-davis.com](mailto:stacy@stacy-davis.com)*

# FIX CALIFORNIA

## CONTRIBUTION FORM

Yes, I will contribute \$ \_\_\_\_\_

My donation will be sent via (mark one): Check \_\_\_\_\_ Wire \_\_\_\_\_ Credit Card \_\_\_\_\_

### CHECKS

MAKE CHECKS PAYABLE TO: **FIX CALIFORNIA INC**  
AND MAIL TO: 24651 EVEREVE CIRCLE, SUITE 1, LAKE FOREST, CA 92630

### WIRING & ACH INSTRUCTIONS

BANK: Branch Banking and Trust  
ADDRESS: 300 S Washington St, Alexandria, VA 22314  
ROUTING #: 051404260  
ACCOUNT #: 1470003674487

TO CONTRIBUTE BY CREDIT CARD, PLEASE COMPLETE THE FOLLOWING:

Circle One:                      Visa                      MasterCard                      American Express

Name on Card

Signature

Card Number

Expiration Date

Security Code

Amount

Name \_\_\_\_\_ Spouse Name (joint contribution only) \_\_\_\_\_

Employer \_\_\_\_\_ Spouse Employer (joint contribution only) \_\_\_\_\_

Occupation \_\_\_\_\_ Spouse Occupation (joint contribution only) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Email \_\_\_\_\_

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at (949) 474-6930 or at [stacy@stacy-davis.com](mailto:stacy@stacy-davis.com)

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